

**Community Committee Forward Decisions Plan**

| <b>Report title, background information and recommendation(s)</b> | <b>Date of meeting</b> | <b>Open or exempt?</b> | <b>Lead Officer and report author</b>                     |
|---|------------------------|------------------------|---|
| Handover Report   | 28.06.22               |                        | Lead officer: Emma Wiggins<br>Report author: Emma Wiggins |
|   |                        |                        | Lead officer:<br>Report author:                           |